



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

February 26, 2026

Contract No. C204936
WBS 67060.3.1
Federal Aid No. STATE FUNDED
Tip No. BR-0060
County ALAMANCE
Location BRIDGE #000014 OVER CANE CREEK ON NC-87.

NOTIFICATION OF AWARD

KEMP SIGMON CONSTRUCTION CO INC
P.O. BOX 1210
CLAREMONT, NC 28610

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on February 17, 2026 in the amount of \$7,695,970.69.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) together in one submittal within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation
Contract Standards and Development Unit
Attn: Ronald E. Davenport Jr., P.E. - Contract Officer
1020 Birch Ridge Drive
RALEIGH, NC 27610

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:

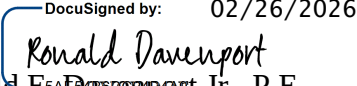
Wright R Archer, III, PE - Division Engineer
or
Bojan Cvijetic, PE - Division Construction Engineer
PO Box 14996
Greensboro, NC 27415-4996
(336) 487-0000

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

Bobby J Howell - Resident Engineer
PO Box 766
Graham, NC 27253-0766
(336) 570-6830

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,


Ronald E. Davenport Jr., P.E.
Contract Officer

cc: Amy Clawson
Leigh M. Wing, PE
Jorgelia Nino
Wright R Archer, III, PE
Bobby J Howell
Barry Whitaker
David Snoke, PE
Michelle H. Gaddy, PE
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